Major Donor and		COMMITTEE STATEMENT			
Independent Expenditure Comm Campaign Statement (Government Code Sections 84200-84216.5)	or print in ink.	Date Stamp	CALIFORNIA 461 FORM	31	
D Amendment	Statement covers period	Date of election if applicable:	1	1/2	
☐ Amendment	from07/01/2017	(Month, Day,Year)		For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	through <u>12/31/2017</u>	.			
1. Name and Address Of Filer	•	3. Summary	-	•	_
NAME OF FILER (Include name(s) of all affiliated entities whose contrib Artichoke Joe's,Inc.	,	(Amounts may be rounded to wh 1. Expenditures and cont (including loans) of \$10 made this period. (Part	ributions 00 or more	¢ 8000.	.00
MAILING ADDRESS	(NO. AND STREET)	· · · ·	,	Ф ———————————————————————————————	
CITY	STATE ZIP CODE	Unitemized expenditure contributions (including \$100 made this period.)	loans) under	\$ <u> </u>	.00
San Bruno RESPONSIBLE OFFICER (If filer is other than an individual)	CA 94066 AREA CODE/DAYTIME PHONE	3. Total expenditures and made this period. (Add	Lines 1 + 2.)	SUBTOTAL \$8000.	.00
Dennis Sammut		4. Total expenditures and			
2. Nature and Interests of Filer (Com		made from prior statem amount from Line 5 of	•		
A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAI OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME,	ME, ADDRESS, AND BUSINESS INTERESTS ADDRESS, AND NATURE OF THE BUSINESS	filed. If this is the first	statement for	40000	0.0
NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS	the calendar year, ente		\$13800.	.00
		5. Total expenditures and (including loans) made			
ADDRESS OF EMPLOYER/BUSINESS		January 1 of the currer (Add Lines 3 + 4.)	nt calendar year.	TOTAL \$21800.	.00
A FILER THAT IS A BUSINESS ENTITY MUST DESCRIENGAGED	BE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification			
Card Club		I have used all reasonable reviewed the statement ar	nd to the best of my kr	nowledge the information	
A FILER THAT IS AN ASSOCIATION MUST PROVIDE	A SPECIFIC DESCRIPTION OF ITS INTERESTS	the laws of the State of Ca		under penalty of perjury und oing is true and correct.	ler
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS EN COMMON ECONOMIC INTEREST OF THE GROUP OF		Executed on	SI	MMUT GNATURE OF INDIVIDUAL DONOR OR BLE OFFICER IF OTHER THAN AN INDIVIDU	— IAL

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AN	D
MAJOR DONOR COMMITTEE STATEMEN	Т

Statement covers period		CALIFORNIA	161
from	07/01/2017	FORM	401
through	12/31/2017	2/2	
unougn			

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Artichoke Joe's,Inc.

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
08/16/2017	Bill Dodd for Senate 2020 Sacramento CA 95814 ID: 1392482 Reference No:	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Bill Dodd State Senator Senate District NO: 3 Support Oppose	2000.00	Calendar Year \$ Other
08/16/2017	Californians for Jobs and a Strong Economy Sacramento CA 95814 ID: 1275549 Reference No:	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Californians for Jobs and a Strong Other Political Action Committee NO: ☐ Support ☐ Oppose		\$ 2000.00 Other
07/19/2017	Gray for Assembly 2018 Sacramento CA 95814 ID: 1392612 Reference No:	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Adam Gray State Assembly Person Assembly District NO: 21 Support Oppose	2000.00	\$ 2000.00 Other
08/23/2017	Kevin Mullin for Assembly 2018 Sacramento CA 95814 ID: 1392828 Reference No:	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Kevin Mullin State Assembly Person Assembly District NO: 22 ☐ Support ☐ Oppose	2000.00	Calendar Year \$ Calendar Year \$ Other
			•	SUBTOTAL \$	8000.00	

FPPC From 461 (8/99)

For Technical Assistance: 916/322-5660